

# WHITSBURY PARISH COUNCIL

The Clerk may be contacted by email at [Whitsburyclerk@outlook.com](mailto:Whitsburyclerk@outlook.com)

Notice of a **MEETING OF WHITSBURY PARISH COUNCIL** to be held at  
**WHITSBURY VILLAGE HALL, WHITSBURY** on **Monday 5th January 2026** commencing at **7pm**  
**All Councillors are hereby summoned to attend. All members of the public are welcome to attend**

## AGENDA

**26-001-Attendance and Apologies for Absence-** To receive and record

**26-002-Declaration of Interest-** Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

**26-003-Minutes of Previous Meeting-** For Approval & Signature of the minutes of the meeting held 11th NOV 2025.

**26-004- Open Public Forum** – The public is invited to speak on items relevant to the parish. This shall take no longer than 15 minutes and time is shared with all speakers.

**26-005-Matters Arising-** All items from 10<sup>th</sup> Nov 2025 have been actioned or will be reported on later in the meeting.

**26-006-Reports** – To hear reports by County and District Councillors. E.Heron and J.Richards

**26-007- Policy Adoption-** To discuss and adopt the following policies:

**26-007.1 -Data Protection Policy**

**26-007.2- Data Privacy Policy**

**26-007.3-Freedom of Information Fee Structure**

**26-007.4-IT Policy**

**26-008- Digital and Data Compliance-** To discuss and decide on steps to become compliant with assertion 10 of the Annual Governance Accountability Return

**26-009- Asset List-** To review and agree on the asset list

**26-010-Church Footpath-** To discuss and decide what action to take to improve the footpath

**26-011- Local Government Reorganisation-**To discuss and decide

**26-012-Fordingbridge Library-** To discuss and decide what might be done to help Fordingbridge library

**26-013-State of Roads-**To discuss and decide what could be done to encourage road improvements

**26-014-Handrail-** To have an update on the progression handrail project

**26-015-New Forest Design Code-** To have an update on the progression of the working group

**26-016- Village Maintenance Group-** To have an update on the organisation of a village maintenance Group

**26-017-Emergency Plan-**Update on the progress of the emergency plan

**26-018- Alternative public transport-**To have an update on any progression towards a public transport

**26-019-Finance and Clerk's Report-**

- Statement of accounts.
- Road improvements payment.

To approve payment of the following accounts:

- Clerk -15 extra hours July-December-£240

**26-020- Budget 2026/27 –** To review, discuss and adopt a budget for the 26/27 financial year.

**26-021-Minor Matters and Items for Next Agenda-** Councillors to report minor matters and items for future agendas.

***Posted 30th DEC, 2025***

Next meeting date: **16<sup>th</sup> March 2026**

*Melissa Hildreth*, Clerk to the Parish Council

Meeting Dates 2026:16 March, 18 May (Assembly&ACM), 20 July and 26 October